

**U.S. District Court
Western District of Kentucky (Louisville)
CIVIL DOCKET FOR CASE #: 3:19-cv-00056-DJH**

Hardin v. Bureau of Alcohol, Tobacco, Firearms and Explosives
et al

Assigned to: Judge David J. Hale

Cause: 05:552 Freedom of Information Act

Date Filed: 01/22/2019

Jury Demand: None

Nature of Suit: 890 Other Statutory
Actions

Jurisdiction: U.S. Government Defendant

Plaintiff

Scott A. Hardin

represented by **J. Allan Cobb**

Cobb Law, PLLC

1303 Clear Springs Trace, Suite 100

Louisville, KY 40223

502-966-7100

Fax: 502-434-5900

Email: allancobb@cobblawpllc.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jason Todd Hardin

Hardin Law, PLLC

P.O. Box 9537

Louisville, KY 40209

502-445-2673

Fax: 502-219-3323

Email: hardinlaw@twc.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

**Bureau of Alcohol, Tobacco, Firearms
and Explosives**

an agency of the Department of Justice

Defendant

Matthew Whitaker

in his official capacity as Acting Attorney

General of the United States

Defendant

Thomas E. Brandon

*Acting Director Bureau of Alcohol,
Tobacco, Firearms, and Explosives*

Defendant

United States of America

United States Attorneys Office

Date Filed	#	Docket Text
01/22/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$400.00, Receipt Number 0644-2788834), filed by Scott A. Hardin (Attachments: # <u>1</u> Exhibit A). (KD) (Entered: 01/22/2019)
01/22/2019	<u>2</u>	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Main Document 2

		replaced on 1/22/2019) (KD). (Entered: 01/22/2019)
01/22/2019	<u>3</u>	AMENDED COMPLAINT against All Defendants, filed by Scott A. Hardin (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Cover Sheet). (KD) (Entered: 01/22/2019)
01/22/2019	<u>4</u>	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Entered: 01/22/2019)
01/22/2019	<u>5</u>	Case Assignment (Random Selection): Case Assigned to Judge David J. Hale. (KD) (Entered: 01/22/2019)
03/10/2019	<u>6</u>	SUMMONS Returned Executed by Scott A. Hardin. Bureau of Alcohol, Tobacco, Firearms and Explosives served on 2/1/2019, answer due 2/22/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>7</u>	SUMMONS Returned Executed by Scott A. Hardin. Matthew Whitaker served on 1/31/2019, answer due 2/21/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>8</u>	SUMMONS Returned Executed by Scott A. Hardin. Thomas E. Brandon served on 2/6/2019, answer due 2/27/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>9</u>	Summons Returned Unexecuted by Scott A. Hardin as to United States of America. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>10</u>	NOTICE <i>To Issue Alias Summons</i> by Scott A. Hardin (Hardin, Jason) (Entered: 03/10/2019)
03/12/2019	<u>11</u>	Alias Summons Issued as to United States of America. Counsel for Plaintiff is responsible for printing and serving the attached issued summons. (KD) (Entered: 03/12/2019)
03/25/2019	<u>12</u>	Emergency MOTION Emergency Interpleader and Deposit of Evidence by Plaintiff Scott A. Hardin (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Proposed Order) (Hardin, Jason) (Entered: 03/25/2019)
03/27/2019	<u>13</u>	ORDER Signed by Judge David J. Hale on 3/27/2019 denying <u>12</u> Motion for Emergency Interpleader to Deposit Evidence into Custody, and Order Preventing its Destruction. cc: Counsel(JM) (Entered: 03/27/2019)
05/16/2019	<u>14</u>	ORDER by Judge David J. Hale on 5/16/2019. Within fourteen (14) days of the date of entry of this Order, Hardin shall file a report advising the Court of the status of this action. cc: Counsel (MEJ) (Entered: 05/16/2019)